

## Johnson County Commission

**William H. Gabel**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

October 5, 2017

### **BID SPECIFICATIONS**

The Johnson County Commission is requesting bids for three (3) Johnson County Sheriff Vehicles.

#### **MAKE/MODEL: 2018 Dodge Charger Pursuit All-Wheel Drive Sedans**

- 5.7 liter V8 gasoline engine with heavy-duty cooling system and engine oil cooler
- All wheel drive
- Five (5) speed automatic with overdrive, heavy-duty for police operation. Column mounted shift lever.
- 3.07 to 1 rear axle ratio
- Heavy-duty electro-hydraulic rack and pinion power steering with oil cooler.
- Color: Charcoal Grey or Black
- Tilt steering wheel
- Heavy-duty fade resistant four wheel anti-lock disc brakes with power booster
- Heavy-duty 4 wheel independent front and rear police tuned suspension.
- Five (5) tires, 225/60R18 BSW, "W" speed rated (includes full-size spare)
- Five (5) 18" x 7.5" steel wheels (includes full-size spare)
- 18" Full Wheel Covers
- 220 ampere heavy-duty alternator
- 800 c.c.a. minimum battery
- Bluetooth hands-free device
- Police type speedometer certified for accuracy
- Speed Control
- Air conditioning system with integral heater and defroster
- Electric rear window defroster
- AM/FM Stereo
- Power windows and door locks, rear power window operable from rear seat and driver's seat, rear window lockout switch controllable from driver's position
- Rear inside door locks and handles fully operable
- Single key locking system
- Electric to unlock the deck lid from driver's position inside the vehicle, ignition powered
- Heated power adjusting outside rear view mirrors
- Heavy-duty bucket seats, reinforced for increased support and covered with heavy duty cloth fabric; no center console; power adjusting driver seat
- Heavy-duty cloth bench rear seat
- Driver and front passenger air bags, driver and passenger side curtain air bags and driver and front passenger seat mounted thorax air bags
- Full carpeting front and rear
- Carpeted floor mats
- Front license bracket
- Factory spotlight provision, left hand with 6" halogen spotlight
- High intensity red/white auxiliary dome lamp wired and switched independently from standard dome lamp
- Standard production solid color exterior (billiet, silver, blue, max steel, black, white) and standard interior trim
- Proximity entry system with push button start and police strategy
- Police equipment mounting bracket located between front seats
- Fleet park assist system with backup camera
- Officer surveillance features
- Lane departure and blind spot warning
- Two (2) key FOBS
- **WARRANTY:** 3 years or 36,000 miles (bumper to bumper) and 5 years or 100,000 miles (power train)

#### **Bids should include the following:**

- Price for three (3) 2018 Dodge Charger Pursuit All-Wheel Drive Sedans
- Date of Vehicle(s) Availability – Please list the date the vehicle(s) will be in stock.

**Additional Requirements**

**INSURANCE** Approved Bidder must submit to Owner an insurance certificate for comprehensive general public liability and workman's compensation coverage with respect to the premise having limits of liability for bodily injury, death, and property damage of not less than a combined single limit of \$1,000,000 per occurrence and \$2,000,000 aggregate, written on an occurrence basis, this certificate must name the Owner and additional insured as identified by the Owner.

**FEDERAL WORK AUTHORIZATION PROGRAM** Affidavit of Compliance from the federal work authorization program and a copy of the proposer's E-Verify Memorandum of Understanding (15 CSR 60-15.020) must be provided to the County. With prior arrangement, the E-Verify Memorandum of Understanding may be submitted during final negotiations. If such an arrangement is required, please contact the Commission 660-747-2112.

**PREVAILING WAGE** Approved Bidder will comply with all prevailing wage laws, if applicable. Approved Bidder agrees to indemnify Johnson County of all labor laws committed by the approved bidder.

**COORDINATION** The Johnson County Sheriff's Department will closely coordinate this work with the expected schedule of the contractor.

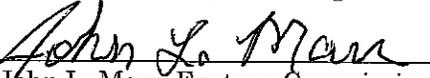
**FAIR EMPLOYMENT PRACTICES** The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

**BID SUBMISSION** Sealed bids will be accepted in the County Clerk's Office no later than 1:30 p.m. on Monday, October 23, 2017 at which time bids will be opened in the Commissioner's Office. The words "**Sheriff Vehicles**" must be clearly marked on the outside of the envelope containing said bid.

**BID AWARD** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

**JOHNSON COUNTY COMMISSION**

  
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